



PATENT APPLICATION

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Joan Fallon

**Examiner:** Zachariah Lucas

**Serial No:** 09/990,909

**Group Art Unit:** 1648

**Filed:** November 16, 2001

**Docket:** 8016-5

**For: METHODS FOR DIAGNOSING PERVERSIVE DEVELOPMENT DISORDERS,  
DYSAUTONOMIA, AND OTHER NEUROLOGICAL CONDITIONS**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**AMENDMENT**

In response to the Office Action dated July 30, 2002, please amend the above-identified application as follows:

**RECEIVED**

FEB 10 2003

TECH CENTER 1600/2900

**IN THE CLAIMS:**

1 / 1 /  
Please cancel claims 3-6 and 8-20 without prejudice.

**CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 January 30, 2003.

Date: 1/30/03

Frank DeRosa

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): J. Fallon

Examiner: Z. Lucas

SERIAL NO.: 09/990,909

Group Art Unit: 1648

FILED: 11/16/01

Dated: January 30, 2003

FOR: METHODS FOR DIAGNOSING PERVERSIVE DEVELOPMENT  
DISORDERS, DYSAUTONOMIA, AND OTHER NEUROLOGICAL  
CONDITIONS**RECEIVED**Assistant Commissioner for Patents  
Washington, DC 20231

FEB 10 2003

**AMENDMENT TRANSMITTAL FORM** TECH CENTER 1600/2900

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- No additional fee is required.

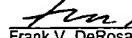
For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS'	12	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	x 42	\$0	x 84 =	\$0
□ First Presentation of Multiple Dep. Claim				140		280	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 30, 2003.Dated: January 30, 2003  
Frank V. DeRosa

- Please charge Deposit Account No. 50-0679 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- A check in the amount of \$\_\_\_\_\_ is enclosed.
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLP  
1900 Hempstead Turnpike, Suite 501  
East Meadow, NY 11554  
(516) 357-0091

Respectfully submitted,



Frank V. DeRosa  
Reg No. 43,584  
Attorney for Applicant(s)